# Exploring Meaningful Concepts of Al-Baqarah Chapter Using Text Mining Approach

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# ABSTRACT

This paper portrays the process of Natural language processing (NLP) to explore the meaningful concept in Al-Bagarah chapter of Al-Quran. Understanding the concept defined from the verses of Al-Ouran will help users to learn Al-Ouran content. Traditionally, the learner needs help from an Islamic Scholar to determine and understand the concept of Al-Ouran verses. However, current tools lack to help user to extract and explore the meaningful concepts of the Al-Qur'an verses. This paper elaborates the using of text mining approach for identifying the meaningful concept such as prophets, messengers and fasting. Essentially, the analysis of meaningful concepts in Al-Bagarah chapter was performed using text mining approach in R Programming. The benchmarking approach has been used to validate the meaningful concepts produced from the analysis. The validation method compared the similarity of meaningful concept with the existing Al-Quran Malay translation text. The results have shown the similarity of meaningful concepts produced from text mining analysis with the existing Al-Quran textbooks.

**Keywords**: Natural language processing, text mining, meaningful concept, analytic programming, Al-Quran

#### I INTRODUCTION

The Al-Quran is the holy book of Muslims, and Islamic scholars have described the Al-Quran as "It is the word of Allah SWT revealed to the prophet Muhammad SAW. His words are miracles, get rewarded when read, written in the books (Mushaf), narrated by connecting chain (Mutawatir)" (Mujahid, 2013). This holy book teaches moral, purification, good deeds, as well as those forbidden by the Almighty Allah. As Allah said in the following verses:

هَـٰذَا بَصَتِبِرُ لِلنَّاسِ وَهُدًى وَرَحْمَةُ لِّقَوْمٍ يُوقِنُونَ

This [Al-Qur'an] is enlightenment for mankind and guidance and mercy for a people who are certain [in faith].

(Al-Quran - Al-Jaathiyah 45:20)

The Al-Quran provides guidance to mankind, promotes justice between one another, and provides guidance on how to live on earth and with neighbours. A related study described the Al-Quran as a source of information on any subject matter concerning the world and the hereafter (Atwell et al., 2010; Ta'a, Abed, & Ahmad, 2017). However, knowledge in the Al-Quran cannot be compared with scientific books because the former provides real and deep discussions of matters under the examination of the almighty God Allah SWT. Therefore, an acquiring of the meaningful concepts in Al-Quran verses is important for reader to learn and understand the Al-Quran knowledge.

Currently, the searching of meaningful concept in Al-Quran using a keyword is either unclear or inaccurate (Khan, Saqlain, Shoaib, & Sher, 2013). The searching was not based on concept classification and clustering, and these aspects are the major shortcomings of existing issues related to the retrieval of knowledge from the Al-Quran. Several researches had used ontology and semantic approach to perform the knowledge retrieval of Al-Quran (Saad, Salim, Zainal, & Muda, 2011; Ta'a, Abed, & Ahmad, 2017). However, the results are still unconvincing, and this requires a proper extraction of meaningful concepts from the Al-Quran verses prior the searching can be performed.

Several research has studied the Arabic text of Quran and deal with the translation of the meaning of the Al-Quran verses. Dukes, Atwell, & Habash (2013) has developed an open source Quranic corpus using both Arabic as well as translation of these words. The Ouranic Arabic corpus consist of part-of-speech tagging, morphological segmentation and syntactic analysis using reliance grammar, that enables produced a source further analysis of the Ouran. For a Muslim, lot of problems related to religion are difficult to solve due to misunderstanding of the Al-Al-Qur'an contents. Moreover, reading the Al-Qur'an in a conventional way and wrong interpretation, especially without the help from Islamic scholars. For example, a paragraph contain the verses in the Al-Qur'an are dispersed, so it takes a long time to search for required information. The process of searching the verses in the Al-Qur'an in a conventional way or with digital Al-Qur'an, which have been available on the internet do not help much, as the given

information is not relevant to the problem faced. Therefore, it needs a system for identifying, searching and classifying the concept written in the Al-Qur'an verses.

The current scenario of learning Al-Quran is using traditional methods, which is the learning process is face to face with the teachers. The concept about the verses was manually identified and verbally explained by the teachers. However, it will be easier for learner if they can identify the meaningful concept by using tools. Since, the Al-Qur'an was translated into several languages by Muslim experts, therefore, by using tools that support the process to identify the concept for the verses (e.g., praver, fasting, law, and hajj), the learner can enhance their learning process and help to understand Al-Quran in a flexible way. Even current tools already have searching facilities for Al-Quran words, however this do not help much when the searching results was not corresponded to the learner requirements. For this reason, this project will using a text analysis process called text mining, which consist of several methods such as parsing, stemming, and morphing to produce the meaningful words. Ultimately, the text mining process will identify the concepts or terms pertaining to the verses. There are several issues related to the Malay translation of the Al-Our'an, which is about the standardization version of translations itself. This scenario provides the different structures of meanings due to the translation was made by different Islamic scholars. However, this paper has selected the recent Malay translation textbook of Al-Quran.

#### II **RELATED WORK**

This paper discussed the current works of the Al-Qur'an text analysis of Malay translation, review on the previous work, and explore the basic techniques of Natural Language Processing (NLP) such as text processing, stop words, stemming algorithm, and ngram (Bakhtin, Szlam, Ranzato, & Grave, 2018). This will help to extract and analyze the meaningful concept contained in the Malay translation of Al-Qur'an. The Al-Qur'an has been translated into various languages around the world by the Muslim scholar. Particularly in Malaysia, the readers are required to read and learn the meaning of Al-Qur'an in Malay translation language. Even though there are various version translation of the Al-Our'an, they do not help the reader to understand because some other version was presented the concept in different meaning. Few issues such as ambiguities of word, lack of word equivalent to other language such as between Malay and Arabic or Malay and English, different structure of word, sentences and discourse in these languages.

The paper aims to provide the helpful and accurate meaningful concept of Al-Quran using a framework in the field of Arabic Natural Processing (ANP). The researcher try to find approach and experiment for analyzing the Arabic text and then provide statistic information by using several technique in NPL such as text preprocessing and text mining operations. However, in current NLP process, current tools does not support stop word and stemming functions for Arabic language (Adhoni, Al Hamad, Siddiqi, Parvez & Adhoni, 2013; Alhawarat, Hegazi, & Hilal, 2015). Thus, the simple cleaning has been applied on the Al-Quran corpus and normalizing some of the Arabic words. The result to reveal simple fact about the term of Arabic Qur'an has shown a diversity features of the Al-Our'an, such as an important words with highest term frequencies using wordcloud utility. The word frequency have been calculated using both Term Frequency (TF) and Term Frequency-inverse Document Frequency (TF-IDF) methods, which was supported most of the current text analytic tools.

### III EXTRACTING MEANINGFUL CONCEPT

The process to determine meaningful concept of Al-Quran is based on the Natural Language Processing (NLP) approach. The meaningful concept is defined from text translation of Al-Quran that explained the content or message of verses (Khajehei & Shakarami, 2012). Most current Al-Quran textbooks has provided translation and concepts for the block of verses. The NLP is a method to process and organize the Al-Qur'an text translation to produce the meaningful concepts of Al-Baqarah chapter. Text analysis has adapted the ngram technique to produce the frequency list of words of Al-Quran text to determine the meaningful concept of verses. The whole process to extract and analyze the Al-Quran text is discussed in the following detail.

# A. Preparing Al-Quran Corpus Text

In the first stage, the Al-Qur'an Malay text translation is read and converted to a corpus format and perform a text preprocessing. The text preprocessing aims to provide clean text data, thus later it can produce a useful information from text documents (i.e., meaningful concepts). The idea in the second stage is to implement and evaluate the Al-Quran text translation as illustrated in the following model as shown in Figure 1.

# B. Malay Al-Quran Translation Text: Al-Baqarah Chapter

Al-Baqarah chapter is a Madani (Madinah) verses and the largest chapter in Al-Quran and contains a wide range of topic from legislations to stories of Prophet Muhammad. Some information about the Al-Baqarah chapter is stated in Table 1.

For the text sampling, the input sentences have taken from The Al-Karim Amazing 33 in 1 Al-Qur'an, which has been certified by the Department of Islamic Development Malaysia (JAKIM) (Mustapha, 2013). The ideal solution for scanning Al-Qur'an Amazing is by using Optical Character Recognition (OCR), which is essentially the conversion of scanned images with text that allows to extract data from Amazing Al-Qur'an that scanned documents and the text is saved to be used for text analytics process. After finishing the NPL process, the produced text was evaluated using a benchmarking approach, which is the produced text (referred as term or concept) will be compared with the concept defined by the selected Al-Ouran Malay translation textbook.



Figure 1. Extracting Meaningful Concept Model.

Table 1. Information about Al-Baqarah Chapter						
No. of verses	286					
No. of words	6141					
Stories mentioned	Story of creation, Moses(Musa),					
	Abraham (Ibrahim), Israel, Saul					
	and Goliath					
Rulings	Prayer, marriage and divorce,					
mentioned	financial transactions, fasting and					
	haj (pilgrimage)					

The main structure for managing text document in R is so-called Corpus that utilizing framework provided by R package called tm. A Corpus is an abstract concept, representing a collection of text document. The other argument is read lines of the corpus constructor to read source of text as shown in Figure 2.

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29	alquran <- readLines("SurahAlBaqarah.txt")
30	
31	albaqarah <- Corpus (VectorSource(alquran))
32	
33	#Cutom Malay stopwords
34	malaystopwords <- readLines("StopwordID.txt")
35	class (malaystopwords)
36	malaystopwords_vector <- as.vector(malaystopwords)
37	
38	albagarah <- tm_map(albagarah,content_transformer(tolower))
39	albagarah <- tm_map(albagarah,removePunctuation)
40	albagarah <- tm_map(albagarah,removeNumbers)
41	albaqarah <- tm_map(albaqarah,stripwhitespace)
42	albagarah <- tm_map(albagarah, removewords, c(malaystopwords_vector, stopwords('english')))
43	

Figure 2. Text Analysis in R

Text preprocessing transformations are using these techniques: tolower, removePunctuation, removeNumbers, stripWhitespace, and removeWords (Malay stop word). The stop word is a list of the highest frequency function words assumed to have no indexing value. Furthermore, the 36 stop words that were added in the list (original) containing 314 stop words, which totaling 350 stop words. Table 1 show examples of the Malay stop word, which most of the words have similar meaning (Taufik, Abdullah, & Fatimah, 2005; Yahaya, Rahman, & Bakar, 2017).

Table 1. Example Malay stop word						
ada	Inikah	Sampai	adakah			
adalah	Itukah	Sangatlah	adanya			

#### C. N-Gram Frequency

N-gram analysis is used to determine the most frequent words in the Al-Quran starting from single word (unigram), two words (bigram), 3 words (trigram), four words (fourgram), and so on. The most frequency words attempts to calculate the term frequency in Al-Baqarah chapter by using Term Frequency (TF) method. The calculation used to measure the term document matrix (Alhawrat, Hegazi & Hilal, 2015). Example of the R codes for ngram functions is shown in Figure 3.

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65	BigramTokenizer <- NGramTokenizer(albagarah, weka control(min = 2, max = 2))
66	two word <- data.frame(table(BigramTokenizer))
67	sort_two <- two_word[order(two_word\$Freq.decreasing = TRUE).]
68	wordcloud2(sort_two, size=0.3, color='random-dark')
69	wordcloud2(sort_two, size = 0.7, shape = 'star')
70	# Change the background color
71	wordcloud2(sort_two, size=1.6, color='random-light', backgroundColor="black")
72	# Change the Rotation Wordcloud
73	<pre>wordcloud2(sort_two, size = 0.5, minRotation = -pi/2, maxRotation = -pi/2)</pre>
74	wordcloud2(sort_two, size = 0.5, minRotation = -pi/6, maxRotation = -pi/6, rotateRatio=1)
75	head(two_word, 20)
76	head(sort_two, 100)
77	
78	TrigramTokenizer <- NGramTokenizer(albaqarah, Weka_control(min = 3, max = 3))
79	three_word <- data.frame(table(TrigramTokenizer))
80	sort_three <- three_word[order(three_word\$Freq,decreasing = TRUE),]
81	wordcloud2(sort_three, size=0.3, color='random-dark')
82	wordcloud2(sort_three, size = 0.7, shape = 'star')
83	# Change the background color
84	wordcloud2(sort_three, size=1.6, color='random-light', backgroundColor="black")
85	# Change the Rotation Wordcloud
86	wordcloud2(sort_three, size = 0.2, minRotation = -p1/2, maxRotation = -p1/2)
87	wordcloud2(sort_three, size = 0.2, minRotation = -p1/6, maxRotation = -p1/6, rotateRatio=1)
88	head(three_word, 50)
89	head(sort_three, 100)
90	
91	<pre>tourtngramTokenizer &lt;- NGramTokenizer(albagaran, weka_control(min = 4, max = 4))</pre>
92	four_word <- data frame(table(fourthgramTokenizer))
93	sort_tour <- tour_word[order(tour_word%Freq,decreasing = TRUE),]

Figure 3. Implement N-Gram in R

The experiment of unigram, bigram, trigram and fourgram words are visualized using wordcloud function in R. Wordcloud is capable to visualize the frequency of different words by different colors and sizes.

# IV RESULT AND ANALYSIS

Different set of experiment were carried out on the Malay text of the Al-Baqarah chapter. These experiments determine the frequency of words exist in the Al-Baqarah chapter based on the term frequency algorithm built in the ngram technique. The experiment manipulated the text of Al-Baqarah chapter in order to produce list of words with the most frequent words presented in the Al-Baqarah chapter. Then, the frequency words are visualized in wordcloud with variation of frequency level (Ismail & Rahman, 2007). For example, the most frequency words of unigram in Al-Baqarah chapter is shown in Table 2.

Table 2.	The 100 most	t frequent	words in	Al-Baq	arah Chapter
				0.0.0	

	ramiokeniz	23	alquran	836	mendengar
21 21 20	a11	344 14	diturunkan	872	mengambil
1074	orangora	715	mati	912	mengikuti
1073	ora	1453	tuhannya	1075	pahala
138 T	berim	606	ketahuilah	1258	saksi
an 71 148	berka	13 1346	solat	9 1397	taurat
ta 51 1451	tuh	13 2 12	adakah	9 1471	umat
80 80	bara	112	berat	1485	wajah
1034	muhamm	191	bertakwalah	43	arah
457 36	ingatl	251	dalamnya	8 77	bani
an 33 699	manus	356	dunia	8 121	berdoa
1a 32 1197	petunj	12 659	lbrahim	8 468	isteri
uk 29 504	kaf	12 1139	penyayang	8 484	janji
1r 28 629	kit	12 1495	yahudi	8 549	keka1
ab 26 125	berfirm	12 6	agama	8 588	kerjakan
an 25 228	bu	11 30	anak	8 605	ketahui
mi 23 522	kebaik	11 414	harta	8 804	memperoleh
an 23 1436	tia	11 573	kepadaku	8 867	mengajarkan
da 23 421	ha	11 664	lembu	8 902	menghidupkan
ti 21 514	katakan]	11 939	menjadikan	8	
ah 21 350	do	11 1233	rezeki		
sa 19 57	a7	11 1372	svurga		
ab 18	u	11	5) di ga		

Based on the Table 2, the most frequency words of unigram can be visualized using wordcloud as shown in Figure 4. The Figure 4 is clearly show that word "ALLAH" was the most frequent word in the Al-Baqarah chapter. Other n-gram level also performed such as bigram, trigram and fourgram for comparing the most frequency words among the level. However, further analysis only focus on the unigram level due to limited time of research and required semantic approach to resolve the ambiguity meaning for more than one word or sentences.

The results in Figure 4 is solely based on counting analysis of the most frequent words in the Al-Baqarah chapter. Based on the counting, the word "Allah" be the top list in the ngram that emphasizing the center of Islam surround the monotheism creed ("Tauhid") because most words in bigram and trigrams have focused on the unity and glory of God.



Figure 4. Wordcloud for most frequent words in Al-Baqarah Chapter

Although the result was produced some of the low ngram frequency value, this does not mean that the produced words was not indicated these words are meaningless. These lowest frequency words such as Kiblat, Prayer, Fasting and Hajj were the most important concepts that become the obligation to the Muslim (i.e., syariah rules). Meanwhile, the fourgram is the most difficult to determine the meaningful concepts due to ambiguity meaning of the word combination, which required semantic approach to resolve this problem.

#### V VALIDATION

The important process to find the similarity of meaningful word with the concepts determined in other Al-Quran textbook. This process has been performed by using grepl function in R. The grepl functions returns TRUE (value 1) if a string contains the pattern, otherwise it will return FALSE (value 0), if the parameter is a string vector, returns a logical vector (match or not for each element of the vector). Therefore, this validation process performed the benchmarking method for unigram results only, since the bigram, trigram and fourgram results was not considered due to ambiguities meaning of words produced by these techniques. The unigram results is compared with the concept determined in two Al-Quran translation textbook named Al-Furgan (Biru, 2015) and Al-Humaira (Enterprise, 2012). Then, the benchmark process identified the pattern matching between Unigram results (single word as shown in Table 3) with the Al-Furgan and Al-Humairah. The benchmarking is prepared with the following datasets:

- 1. Unigram result, which consist 1,467 words.
- 2. Al-Furqan, which consist of 57 concepts.
- 3. Al-Humairah, which consist of 56 concepts.

Then, the benchmarking is performed according to the following algorithm:

Step 1: Start

Step 2: Read Al-Furqan/Al-Humaira

Step 3: Read Unigram result

Step 4: Perform a comparison between Unigram and Al-Furqan/Al-Humaira using pattern matching function

Step 5: Perform an analysis to find the matching of concepts in unigram and Al-Furqan/Al-Humaira Step 6: End

The result produced from these benchmarks are shown in Figure 5, Figure 6, Figure 7, and Figure 8.

	allah	orangorang	maha	orang	sesungguhnya	beriman	tuhan	bahawa	barang	engkau	muhammad	ingattah	manusia
polongan orang mukmin.		0	0	1	0		0	0	0	0	(	0	0
golongan orang munafik.	0	0	0	1	0		0	0	0	0		0	0
perintah menyembah allah s.m.t.	1	0	0		0		0	0	0	0		0	0
cabaran allah s.w.t terhadap kaum musyrikin mengenai	1	0	0		0		0	0	0	0		0	0
ganjaran terhadap orang yg beriman.		0	0		0	1	0	0	۰	0		0	0
perumpartuan dan Nikmah	0	0	0		0		0	٥	٥	0		0	0
bukti-bukti kekuasaan allah s.w.t.	1	0	٥		0		0	٥	0	0		0	0
penciptaan manusia dan tugas sebagai khalitah.	0	0	0		0		0	0	0	0		0	1
perintah dan larangan allah s.w.t kepada bani israel.	1	0	0		0		0	0	٥	0		0	0
nikmat allah s.w.t kepada bani israel.	1	0	0		0		0	0	0	0		0	0
balasan terhadap perbuatan dan sikap bari israel.	0	0	0	0	0		0	0	0	0	(	0	0
pahala bagi orang yang beriman.	0	0	0	1	0	1	0	0	0	0		0	0
balasan terhadap bani israel kerana melanggar perjanji	1	0	0		0		0	0	۰	0		0	0
kisah penyembelihan lembu belina.	0	0	0		0		0	٥	٥	0		0	0
keraguan terhadap kelmanan orang yahudi.		0	٥		0		0	0	•	0		0	0
bani israel mengingkari janjinya dengan allah s.w.t.	1	0	0		0		0	0	0	0	(	0	0
sikap orang yahudi terhadap para rasul dan kitab yang	1	0	0	1	0		0	0	0	0		0	0



Figure 5. Matching meaningful concept in Al-Furqan





Figure 6. Matching meaningful concept in Al-Humaira

Based on the benchmarks can determine most of word produced from the ngram technique has produced the meaningful concept from the Al-Quran (i.e., Al-Baqarah chapter). The matching similarity of unigram with concept in Al-Furqan and Al-Humaira are calculated using these formula:

- 1. Matching Similarity (%) = (Total of unigram match in Al-Furqan / Total of unigram result) X 100
- 2. Matching Similarity (%) = (Total of unigram match in Al-Humaira / Total of unigram result) X 100

Based on the formula the matching similarity of benchmarks are calculated as follow:

T	he benchmarking is prepared with the following datasets:
1.	Total of unigram match in Al-Furqan (57 Concept) = <b>336</b>
2.	Total of unigram match in Al-Humaira (56 Concept) = <b>378</b>
3.	Total concept of unigram = 336+378 = <b>714</b> concepts

	Percentage for Al- Furqan	
	(336 / 714) X 100 = <b>47%</b>	
]	Percentage for Al- Humaira	
	(378 / 714) X 100 = <b>53%</b>	

The results of benchmark 1 and benchmark 2 show that the matching concept between unigram and Al-Furqan and Al-Humaira was 47% and 53% each. The results are not high due to the unnecessary word still need to be excluded. This required further analysis for the unigram results in order to clearly produce the meaningful concepts. However, the pattern match do not guarantees the similarity of semantic concept between the concepts matching. The similarity of the semantic concept was not covered in this paper.

#### VI CONCLUSION

This project has successfully developed the application for finding meaningful concepts in the Al-Ouran (Al-Bagarah chapter) using the NLP approach. The ngram technique has produced the meaningful terms or concept, which is showing the most frequent words exist in the Al-Quran. The NLP process shows that all words produced by unigram have matched with a different frequency concept provided by Al-Furgan and Humaira translation. The methodology for achieving the objective of this project was implemented properly started with define the meaningful concept of Al-Qur'an definition, performed the NPL processing such as tokenization, cleaning the text, remove stop words and performed benchmarking for evaluating the similarity of concept existing in Malay translation Al-Ouran textbook. Indeed, the application for finding a meaningful concept of Al-Quran will help learner to find the concept of any Al-Quran verses, and later be used for learning the Al-Ouran contents. Future works will explore the using of semantic approach to find a more meaningful concept in the Al-Quran.

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